

November 6, 2020


Expenditure Symbol Notification Number 20-135

Honorable Joe Torsella  
State Treasurer  
Room 129, Finance Building  
Harrisburg, Pennsylvania 17120

Dear Treasurer Torsella:

I am hereby authorizing the following additional expenditure of Federal funds, for a subgrant, as shown on the attachment to this letter for the period July 1, 2020 to June 30, 2021.

Sincerely,

A handwritten signature in black ink that reads "Tom Wolf". The signature is written in a cursive style with a long horizontal stroke at the beginning.

Tom Wolf  
Governor

*This document is available on the Office of Budget FTP server:  
[obftp.state.pa.us/ESN/20-135.doc](http://obftp.state.pa.us/ESN/20-135.doc)*

Attachment

cc: The Honorable Eugene DePasquale  
Mr. Scott Kennedy  
Ms. Tammy Blymire  
Ms. Donetta M. D'Innocenzo

Mr. Joseph Weber  
Mr. Keith Welks  
Mr. Edward Palmer  
Ms. Jen Benko

**2020-21 FEDERAL EXECUTIVE AUTHORIZATION**

| <i>Department/Appropriation Title</i> | <i>Current<br/>Approved</i> | <i>Adjustment</i> | <i>Revised<br/>Amount</i> | <i>SAP Account Code</i> |                 |             |               | <i>Parent Federal Appropriation</i> |                 |             |               |  |
|---------------------------------------|-----------------------------|-------------------|---------------------------|-------------------------|-----------------|-------------|---------------|-------------------------------------|-----------------|-------------|---------------|--|
|                                       |                             |                   |                           | <i>COPA</i>             | <i>Business</i> | <i>SAP</i>  | <i>Fiscal</i> | <i>COPA</i>                         | <i>Business</i> | <i>SAP</i>  | <i>Fiscal</i> |  |
|                                       |                             |                   |                           | <i>Fund</i>             | <i>Area</i>     | <i>Fund</i> | <i>Year</i>   | <i>Fund</i>                         | <i>Area</i>     | <i>Fund</i> | <i>Year</i>   |  |
|                                       |                             |                   |                           |                         |                 |             |               | <i>Appropriation Title</i>          |                 |             |               |  |

**AGING:**

|                         |          |          |           |     |    |           |      |                  |     |    |           |      |
|-------------------------|----------|----------|-----------|-----|----|-----------|------|------------------|-----|----|-----------|------|
| Diabetes Prevention (F) | \$60,000 | \$54,750 | \$114,750 | 024 | 10 | 80 597 00 | 2020 | Live Healthy (F) | 001 | 67 | 71 036 00 | 2020 |
|-------------------------|----------|----------|-----------|-----|----|-----------|------|------------------|-----|----|-----------|------|